Shadow Authority for Westmorland and Furness Council

To: The Shadow Authority Leader and Cabinet Members

Agenda

Dear Cabinet Members

SHADOW CABINET

A meeting of the Shadow Cabinet will be held as follows:

Date: Friday, 10 June 2022

Time 10.00 am,

Place: Barrow Town Hall, Duke Street, Barrow-in-Furness

LA14 1HH

Linda Fisher Interim Monitoring Officer

Enquiries and requests for supporting papers to: Jon Huck

Direct Line: 07525 247812

Email: jwhuck@barrowbc.gov.uk

MEMBERSHIP

Cllr G Archibald Cllr P Bell (Vice-Chair) Cllr J Brook (Chair) Cllr J Derbyshire Cllr N Hughes Cllr A Jarvis Cllr D Jones Cllr S Sanderson Cllr V Taylor Cllr P Thornton

Access to Information

Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the Westmorland and Furness website

 $\frac{https://westmorlandandfurness.moderngov.co.uk/mgCommitteeDetails.aspx?I}{D=139}$

AGENDA

PART I - ITEMS CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. EXCLUSION OF PRESS AND PUBLIC

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda

3. PUBLIC PARTICIPATION

To receive any questions or representations which have been received from members of the public and to receive any petitions.

(note any member of the public who wishes to ask a question or make representations or present a petition at the meeting should apply to do so no later than two working days before the day of the meeting. Information on how to apply can be obtained from the person named on the front of the agenda).

4. IMPLEMENTATION TEAM

To consider a report from the Programme Director (copy enclosed).

(Pages 5 - 12)

5. IMPLEMENTATION PLAN

To consider a report from the Programme Director (copy enclosed).

(Pages 13 - 44)

6. AGREEMENT OF GENERAL CONSENT IN RESPONSE TO DIRECTION ISSUED UNDER SECTIONS 24 OF THE LOCAL GOVERNMENT AND PUBLIC INVOLVEMENT IN HEALTH ACT 2007

To consider a report from the Interim Chief Finance Officer (copy enclosed).

(Pages 45 - 66)

7. LGR PROGRAMME STATUS UPDATE REPORT

To consider a report from the Programme Director (copy enclosed).

(Pages 67 - 84)

8. URGENT ITEMS

To consider any urgent items of business.

PART II - ITEMS NOT CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC

None for this meeting.